



SPRINGER CULTURAL CENTER

# EXHIBITION SERIES

# ART

## *Application Form*

### **Artist Information**

***Applications are reviewed  
in October and March***

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

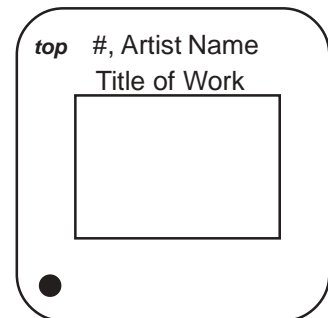
E mail \_\_\_\_\_

Category \_\_\_\_\_

ceramics, drawing, electronic media, fiber, glass, installation, metals, mixed media, painting, photography, printmaking, sculpture, time based media, video, wood

### **Application Checklist**

- Application form
- Artist statement
- 6-8 labeled slides, or VHS format video/mixed media
- Completed slide list on reverse
- Self addressed stamped envelope



red dot in lower left

### **Mail or Deliver to**

Art Exhibit Preparator  
Springer Cultural Center  
301 North Randolph  
Champaign, IL 61820  
(217) 398-2376  
[www.champaignparkdistrict.com/pdf](http://www.champaignparkdistrict.com/pdf)

**Slide List**

**Name** \_\_\_\_\_

1. Title \_\_\_\_\_ date \_\_\_\_\_ dimensions \_\_\_\_\_ medium \_\_\_\_\_

2. Title \_\_\_\_\_ date \_\_\_\_\_ dimensions \_\_\_\_\_ medium \_\_\_\_\_

3. Title \_\_\_\_\_ date \_\_\_\_\_ dimensions \_\_\_\_\_ medium \_\_\_\_\_

4. Title \_\_\_\_\_ date \_\_\_\_\_ dimensions \_\_\_\_\_ medium \_\_\_\_\_

5. Title \_\_\_\_\_ date \_\_\_\_\_ dimensions \_\_\_\_\_ medium \_\_\_\_\_

6. Title \_\_\_\_\_ date \_\_\_\_\_ dimensions \_\_\_\_\_ medium \_\_\_\_\_

7. Title \_\_\_\_\_ date \_\_\_\_\_ dimensions \_\_\_\_\_ medium \_\_\_\_\_

8. Title \_\_\_\_\_ date \_\_\_\_\_ dimensions \_\_\_\_\_ medium \_\_\_\_\_

The Springer Cultural Center schedules exhibitions six months to one year in advance.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
date